

# Statutory Notice of Forthcoming Executive Key Decisions and Intention to Conduct Business in Private

Published in Accordance with The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 (“the Regulations”)

The following decisions are due to be taken by Cabinet on **14 January 2021**

<b>Title:</b>	Children Looked After Sufficiency Strategy 2021-2024
<b>Summary:</b>	The Children Looked After Sufficiency Strategy sets out how Lancashire County Council intends to meet its Sufficiency Duty for the children we look after, improve the quality and choice of placements, ensure value for money and minimise the likelihood of suitable placements not being available locally.
<b>Portfolio Holder(s)</b>	Cabinet Member for Children, Young People and Schools
<b>Contact:</b>	Annette McNeil <a href="mailto:annette.mcneil@lancashire.gov.uk">annette.mcneil@lancashire.gov.uk</a>

<b>Title:</b>	City Deal - Proposed Revised Terms
<b>Summary:</b>	This report will present revised Heads of Terms for approval.
<b>Portfolio Holder(s)</b>	Leader of the County Council
<b>Contact:</b>	Sarah Parry Tel: 01772 530615 <a href="mailto:sarah.parry@lancashire.gov.uk">sarah.parry@lancashire.gov.uk</a>

<b>Title:</b>	Procurement Report
<b>Summary:</b>	Request approval to commence a tender exercise for IT Hardware.
<b>Portfolio Holder(s)</b>	Leader of the County Council
<b>Contact:</b>	Rachel Tanner Tel: 01772 534904 <a href="mailto:rachel.tanner@lancashire.gov.uk">rachel.tanner@lancashire.gov.uk</a> Head of Service - Procurement, 2nd Floor, CCP

<b>Title:</b>	Residents Parking Schemes Revised Criteria
<b>Summary:</b>	It has been some time since Residents Parking Schemes have been introduced by Lancashire County Council. This report aims to revise and update the criteria governing the standards required for any scheme to be considered.
<b>Portfolio Holder(s)</b>	Deputy Leader and Cabinet Member for Highways and Transport
<b>Contact:</b>	Tracey Price Tel: 01772 538098 <a href="mailto:Tracey.Price@lancashire.gov.uk">Tracey.Price@lancashire.gov.uk</a> , Chris Nolan Tel: 01772 531141 <a href="mailto:chris.nolan@lancashire.gov.uk">chris.nolan@lancashire.gov.uk</a>

<b>Title:</b>	Schools Budget 2021/22
<b>Summary:</b>	Finalisation of the Schools Budget for 2021/22 and authorisation to submit

	the final Schools Budget pro-forma for 2021/22 to the Education and Skills Funding Agency (ESFA) by 21 January 2021.
<b>Portfolio Holder(s)</b>	Cabinet Member for Children, Young People and Schools
<b>Contact:</b>	Paul Bonser Tel: 01772 531815 Paul.bonser@lancashire.gov.uk, Kevin Smith kevin.smith@lancashire.gov.uk

<b>Title:</b>	South Lancaster Growth Catalyst
<b>Summary:</b>	Update and approvals in relation to the Housing Infrastructure Fund.
<b>Portfolio Holder(s)</b>	Cabinet Member for Economic Development, Environment and Planning, Deputy Leader and Cabinet Member for Highways and Transport
<b>Contact:</b>	Andrew Barrow Tel: 01772 536633 andrew.barrow@lancashire.gov.uk, Steve Burns, Head of Service - Strategic Development steve.burns@lancashire.gov.uk

<b>Title:</b>	Where Our Children Live
<b>Summary:</b>	This report highlights to Cabinet the need to reconfigure the present Children's residential estate, to ensure we are able to provide care for children in Lancashire according to their need.
<b>Portfolio Holder(s)</b>	Cabinet Member for Children, Young People and Schools
<b>Contact:</b>	Sharon Hubber, Director of Children's Social Care sharon.hubber@lancashire.gov.uk

Where the above documents are open to public inspection, copies will be published on the Council's website at least five clear days before the meeting when the decisions are made.

Please note that decisions on the above matters may be taken later than the date shown.

The meeting is likely to move into private session for part of the meeting to consider various reports. If so, the public will be excluded from that part of the meeting. The reason for this is that those reports will, or may, involve the disclosure of confidential and/or exempt information as defined within S100A(3) and Schedule 12A of the Local Government Act 1972. A final decision on whether the meeting shall move into private session will be taken during the meeting. Should you wish to make any representations in relation to part of the meeting being held in private, please contact Josh Mynott at [josh.mynott@lancashire.gov.uk](mailto:josh.mynott@lancashire.gov.uk)